

#### **Funds Available to Property Owners**

The Weber-Morgan Health Department Healthy Homes Program has grant funds available to address housing related hazards.

If you are a landlord or an owner-occupant, you may be eligible for funding if you:

- Own property within the census tracks listed on the Weber-Morgan Health Department Healthy Homes program website
- Have total household income at or below 80% area median income
- Have an active insurance policy on the property
- Are not in active foreclosure or unconfirmed bankruptcy
- Are current on mortgage & property taxes
- Do not have municipal, state, or federal liens
- Applicants cannot be on the Weber County Bid list as an active bidder.

You may be eligible to receive a grant of \$10,000 (average per unit) to help pay for home repairs.

If you would like more information, or are interested in applying to see if you qualify for funds, contact:

Brad Child, Healthy Homes Program Manager

Phone: 801-399-7152

Email: <u>bchild@webercountyutah.gov</u> or visit: www.webermorganhealth.org

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Family	Maximum
Size	Income
1	\$61,850
2	\$70,650
3	\$79,500
4	\$88,300
5	\$95,400
6	\$102,450
7	\$109,500
8	\$116,600

Owner shall not sell property for 3 years beginning after completion of the healthy homes repairs. If there shall be any such material sale, transfer, disposition, encumbrance, or alteration of use without the written consent of the Weber-Morgan Health Department the outstanding Grant Funds shall become due and payable.

#### Owner-Occupied Applicants/Co-Applicants:

• For owner occupied units, the owner must be at or below 80% of the most current area median income level as established by HUD at the time of qualifying for income eligibility.

#### **Landlord Applicants/Co-Applicants:**

- For tenant occupied units, the rental units must be occupied by a tenant whose income is at or below 80% of the AMI as established by HUD at the time of qualifying for income eligibility.
- Landlord owners must keep rents affordable and prioritize renting to low income families with children under 6 years of age for a period of not less than 3 years after the completion of healthy homes repairs.

Application continues on the following pages



# **Application for Healthy Homes Grant**

		For WMHD Staff
		Project No:
		Purchase Order:
Property Owner Inform	ation	
lame:		Date:
ddress:		
		Zip Code
Paytime Phone:	Email:	
Project Property Inform	nation	
roperty Address		
		Zip Code
Owner Occupied: Yes 🗌 No 🛭	☐ Tenant Occupied: Yes ☐ N	No 🗌
Units in Building	#of Bedrooms (in unit)	
Property Insurance: Yes 🗌 N	o 🗌	
nsurance Company:		
ear Built:	Mortgag	ge Balance: \$
roperty Manager Name:		Phone #:
mail Address:		
		nit you wish to enroll in the program.
low did you hear abou	t this program?	
,	<b>F J</b>	
_	Health Department	Community Event

#### **Applicant's Certification**

The Applicant certifies that all information in this application and all information furnished in support of this application is given for the purpose of obtaining a grant under the Weber-Morgan Health Department's Healthy Homes program and is true and complete to the best of the Applicant's knowledge and belief.

The Applicant agrees to allow the following reviews/inspections by WMHD staff:

- 1. An environmental assessment
- 2. Review for relocation obligations
- 3. Healthy Homes Rating System Assessment and Radon Testing

•	_ The Applicant agrees to comply iews and assessments.	with all applicable requirements of the	
(Please initial) to Federal Income 1	· · · · · · · · · · · · · · · · · · ·	pproved, this grant may be treated as i	ncome subject
Program? If so, plea	ase explain:	vith any of the contractors in the Health	
Homeowner Signatu	ure:	Date:	
Co-applicant Signat	ure:	Date:	

### **Healthy Homes Grant Checklist**

A. Owner-Occupied Applicants/Co-Applicants:

The following documents are required for application. Please return the forms listed below with your application. Please send copies, not originals. Only complete Section A or B

☐ Copy of Photo ID(s)
☐ Proof of household income includes any of the following if applicable: Three consecutive pay stubs, social security award letter, retirement/pension statement, Aid to Dependent Children income, child support, etc.
☐ Bank statements (Prior 3 months full checking and/or savings account statements)
Copy of Federal Income Tax Returns including all schedules for most recent 2 years or federal form 4506-T if you do not have a filing requirement, Federal verification of non-filing letter can be downloaded from the IRS at <a href="irs.gov/individuals/get-transcripts">irs.gov/individuals/get-transcripts</a> .
☐ Copy of most recent mortgage and/or home equity line of credit statement(s)
☐ Proof of property insurance including policy period
☐ Completed Residential Occupant Profile Form (page 5 of application)
☐ Completed Request for Technical Assistance Form (page 7 of application)
☐ Disabled homeowners and/or occupants: Eligibility form must be complete (page 10); Physician must provide Non-Rx Certification for prescription/letterhead statement.
B. Rental Property Owner Applicant/Co-Applicants
☐ Copy of Photo ID
☐ Copy of most recent Federal Tax Returns including Schedule C or E for the past 2 years
☐ Lease agreement if project address not included on Schedule C or Ed
☐ Proof of property insurance showing project address and policy period
☐ Copy of most recent mortgage and/or home equity line of credit statement
☐ Completed Residential Occupant Profile Form for each unit (page 5 of application)
☐ Completed Vacant Unit Status form (if applicable, page 6 of the application)
☐ Completed Request for Technical Assistance Form (page 7 of application)
☐ Disabled homeowners and/or occupants: Eligibility form must be complete (page 10); Physician must provide Non-Rx Certification for prescription/letterhead statement.

#### **Healthy Homes Grant Application - Next Steps**

Once the checklist is complete, please return your application to the Weber-Morgan Health Department.

<u>Attention:</u> Brad Child, Healthy Homes Program Manager Weber-Morgan Health Department Division of Environmental Health, 2<sup>nd</sup> Floor 477 23<sup>rd</sup> Street, Ogden, UT 84401

Email: bchild@webercountyutah.gov Phone: 801-399-7152

#### **How the Healthy Homes Process Works**

- Eligibility Determination
- Healthy Homes Rating System Assessment
- Work Specifications
- Bid Process
- Sign Grant Agreement and Contract
- Healthy Home Repairs
- Final Inspection and Approval

See Sample NOTICE TO TENANTS (page 11). Before applying for the Health Homes funding, notice should be given to your tenants occupying the units you intend to repair and remediate with the funding request.

### **Residential Occupant Profile** Occupant Name: \_\_\_\_\_ Owner: Owner: Or Tenant: Address: City: \_\_\_\_\_ State: \_\_\_\_ Zip Code\_\_\_\_\_ Daytime Phone: \_\_\_\_\_ Email: \_\_\_\_\_ The following information is required by the Federal Government for reporting purposes and in no way restricts participation in this program. Please check one of the following regarding the occupant: ☐ Hispanic/Latino ☐ Non Hispanic/Latino ☐ White ☐ Black or African American ☐ Asian American Indian or Alaskan Native Native Hawaiian or Other Pacific Islander Current Monthly Rent \$\_\_\_\_\_ Total number of rooms \_\_\_\_\_ Number of Bedrooms \_\_\_\_\_ Date of occupancy \_\_\_\_\_ FAMILY COMPOSITION: Date of Birth Name Relationship Sex Race Gross Income Monthly Source Head of Household

(Resident Occupant Profile continues on page 7.)

(Resident Occupant Profile continued)

Are you or someone in your household disabled? Yes   No	
Does your disability require home accessibility modifications? *Yes Accessibility Modification Form." PAGE 10	No □ *If Yes, complete the Home
Are you receiving any housing assistance? (check one)	
☐ No Assistance ☐ Section 8 Voucher ☐ Other (Please explain) _	
The information below will be used to determine occupant a receive grant funding. (check all that apply)	assets and is required in order to
☐ Marketable Securities (stocks, bonds, etc) ☐ Cash & Cash Equiva	alents (checking/savings account)
Real Estate Dother (Please explain)	
☐ None	
<b>PENALTY FOR FALSE OR FRAUDULENT STATEMENT:</b> U.S.C. To any matter within the jurisdiction of any department or agency of falsifies or makes any false, litigious or fraudulent statements or refalse writing or document knowing the same to contain any false, is shall be fined not more than \$10,000 or imprisoned not more than	the United States knowingly and willfully epresentations, or makes or uses any fictitious or fraudulent state or entry,
I hereby attest that to the best of my knowledge, the information	provided herein is true and correct.
Tenant Signature	Date
Homeowner Signature	Date

### **Request for Technical Assistance**

1,	_, the applicant of the property/properties located at
Health Department, which includes:	_ request technical assistance from the Weber-Morgan
<ul> <li>Radon Testing</li> <li>Health Homes Assessment, ratings with the</li> <li>Work Specifications</li> <li>Other technical assistance as needed</li> </ul>	e highest hazards will be addressed first
Comments:	
Signature	Date

#### **Referral Form**

Deferral

#### We need your help!

Do you know a neighbor or property owner who might benefit from this program? If they meet the following qualifications, they might also be eligible for the Healthy Homes Program. Please provide their information and we will reach out to them.

- Owns property within the grant boundaries
- Have a total household income at or below 80% area median income
- Have an active insurance policy on the property
- Not in active foreclosure or unconfirmed bankruptcy
- Mortgage and property taxes are current and paid
- No municipal, state or federal liens

Keleliai.	
Name	
Daytime Phone	
Referred by:	
Name	
Address	
Daytime Phone	
Reason for referral	

## **Home Accessibility Modification Eligibility Form**

Disabled Occupant Name				Male/Female DOB			
Physi	cian/Chiropractor Name:						
Pers	sonal Health History						
List a	ny diagnosed medical conditions/di	isabili	ties:				
How	long will these medical conditions/c	disabil	lities	last?			
Ident	ify one or more major life activities	that	are s	ubsta	antially limited due to the disability:		
☐ CI	imbing Stairs				General Mobility		
□w	alking				☐ Pulling/Lifting		
☐ Ot	ther (explanation)						
living		the cl	ient.	*Inc	ons would be medically necessary for an a language of the marked items below on the ent.		
	MOBILITY MODIFICATION	NECESSITY	BENEFICIAL		MOBILITY MODIFICATION	NECESSITY	BENEFICIAL
	Grab Bars				Stair Lifts		
	Wheelchair Ramp				Widening Doorways		
	Handrails for Steps				Toilet Assist Railings		
	Accessible Bath/Shower				Other (Explanation):		
	Chair Lifts						

## **Notice to Tenants**

The owner of your unit submitted an application to the Weber-Morgan Health Department for Federal financial assistance. The application is being reviewed. If approved, the proposed project activities will include health and safety repairs and improvements in your unit. The repairs may require you to leave the premises for a brief period and you will work with health department staff to facilitate the relocation details. The program may pay for some of the expenses for this relocation.

Eligibility for the program is based on tenant income as part of the application review process. Tenant income must be recertified every 6 months. The program manager will contact you for the purpose of determining income eligibility and to explain the process of the project if the application is approved. Please have the following items available upon request:

- Proof of household income three consecutive pay stubs, social security award letter, retirement/pension statement, Adult Daycare income, second job, child support, etc.
- Bank Statements (for all checking and savings accounts)

In addition, an inspection to verify compliance with the Weber-Morgan Health Department's regulation titled "Housing Sanitation and Occupancy" will be conducted on your unit as part of the application process. Please cooperate with the Weber-Morgan Health Department in order to process the application in a timely fashion. If you have any questions in regards to the application please contact your landlord.

Thank you for your cooperation